

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 29 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 29 2001

The applicant Nevada Division of State Parks, Department of Conservation and Natural Resources hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.0223 (10 gpm) second feet.**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **recreation and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **at a point within the NE¼ of the SE¼ of Section 35, T.17N., R.24E. MDB&M, from which the southeast corner of said Section 35 bears S. 2° 19' E. 2275 feet**
6. Place of Use **the NE¼ of the SE¼ of Section 35, T.17N., R.24E. MDB&M**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **replace pump and column pipe in existing domestic well; install distribution lines, yard hydrants, fire storage**
9. Estimated cost of works **\$50,000**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **8 years**
12. Remarks: **The well is existing and serves one residence. Refurbished well to serve the residence and proposed Buckland Station Historic Interpretive Center with four yard**

hydrants, fire protection system, and 2000 square foot lawn.

By s/ Joe Cyphers
1300 S. Curry
Carson City, Nevada 89703

Compared cm/cm^f dl/cm^f _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0223 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 28, 2004

Proof of completion of work shall be filed before:

June 28, 2004

Water must be placed to beneficial use on or before:

May 28, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 28, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of May, A.D. 2002


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

